**KARNATAKA PUBLIC SCHOOL**

**BOOKS LIST 2020 – 21**

 **CLASS: 1 STD**

|  |  |  |
| --- | --- | --- |
| **SN** | **BOOKS NAME** | **PUBLICATIONS** |
| **1** | **ENGLISH** | **CHRYSALIS** |
| **2** | **MATHS** | **CHRYSALIS** |
| **3** | **EVS** | **CHRYSALIS** |
| **4** | **MADHU PARAG (HIN)** | **GEETHA PUB**  |
| **5** | **HINDI -CURSIVE WRITING (SULEKH MALA)** | **E-TECH PUB** |
| **6** | **SIRI KANNADA**  | **GOVT** |
| **7** | **KANNADA-WORKBOOK (ABYASA PUSTHAKA)** | **E-TECH PUB** |
| **8** | **I.T.APPS (KIPS)** | **KIPS** |
| **9** | **MY FIRST SAFETY WORKBOOK (CACA)** | **SAF (EDU SYNERGIES)** |
|  |  |  |
| **S.L** | **NOTE BOOK** | **NUMBER OF BOOKS** |
| **1** | **FOUR LINES BOOK (200 PG )** | **2** |
| **2** | **FOUR LINES BOOK (100 PG )** | **5** |
| **2** | **RECTANGLE BOOK ( 100 PG )**  | **3** |
| **3** | **DOUBLE RULED (100 PG)**  | **10** |
| **4** | **PLAIN DRAWING BOOK**  | **1** |

**STATIONARY ITEMS**

**PENCIL BOX, BINDING ROLE, CRAYONS, FILE, FEE CARD, DIARY,**

**IDENTITY CARD –**

 **KARNATAKA PUBLIC SCHOOL**

 **BOOKS LIST 2020 - 21**

 **Class : 2 STD**

|  |  |  |
| --- | --- | --- |
| **S.N** | **BOOKS NAME** | **PUBLICATIONS** |
| **1** | **ENGLISH** | **CHRYSALIS** |
| **2** | **MATHS** | **CHRYSALIS** |
| **3** | **EVS** | **CHRYSALIS** |
| **4** | **SUNAHARI DHOOP (HINDI)** | **RACHANA SAGAR** |
| **5** | **HINDI-CURSIVE WRITING (SULEKH MALA)** | **E-TECH PUB** |
| **6** | **SIRI KANNADA**  | **GOVT** |
| **7** | **KANNADA-WORKBOOK (ABYASA PUSTHAKA)** | **E-TECH PUB** |
| **8** | **I T APPS (KIPS) COMPUTER**  | **KIPS** |
| **9** | **MY SECOND SAFETY WORK BOOK**  | **SAF ( EDUS** |
|  |  |  |
| **S.N** | **NOTE BOOK** | **NUMBER OF BOOKS** |
| **1** | **FOUR LINES BOOK (100PG)** | **10** |
| **2** | **RECTANGLE BOOK (100 PG)** | **5** |
| **3** | **DOUBLE ROLL 100 PG**  | **10** |
| **4** | **PLAIN DRAWING BOOK**  | **1** |

 **STATIONARY ITEMS**

**PENCIL BOX, BINDING ROLE, CRAYONS, FILE, FEE CARD, DIARY,**

**IDENTITY CARD**

 **KARNATAKA PUBLIC SCHOOL**

 **BOOKS LIST 2020 – 21**

 **CLASS: 3 STD**

|  |  |  |
| --- | --- | --- |
| **SN** | **BOOKS NAME** | **PUBLICATIONS** |
| **1** | **NEW PATHWAYS – INTERACTIVE COURSE (ENGLISH)** | **OXFORD** |
| **2** | **MATHS EDGE EXPOLRE ENOJ**  | **OX FORD** |
| **3** | **EVS** | **OXFORD** |
| **4** | **SUNAHARI DHUP (HINDI)** | **RACHANA SAGAR**  |
| **5** | **HINDI-CURSIVE WRITING (SULEKH MALA)** | **E-TECH PUB** |
| **6** |  **SIRI KANNADA**  |  **GOVT**  |
| **7** | **KANNADA-WORKBOOK (ABYASA PUSTHAKA)** | **E-TECH PUB** |
| **8** | **I T APPS (KIPS) COMPUTER**  | **KIPS**  |
| **9** | **BE GOOD LIVE GOOD ( M Sc)** |  **H N (MONO POLY)** |
| **10** | **MY THIRD SAFETY WORK BOOK (LS)** | **SAF (EDUSYNERGIES )**  |
| **11** | **MENTAL MATHS**  | **EDU WORLD PUB**  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **SN** | **NOTE BOOK** | **NUMBER OF BOOKS** |
| **1** | **FOUR LINE (200PG)** | **4** |
| **2** | **FOUR LINE(100PG)**  | **5** |
| **3** | **RECTANGLE BOOK ( 200PG)**  | **4** |
| **4** | **RECTANGLE BOOK ( 100PG)** | **2** |
| **5** | **DOUBLE ROLL ( 200 PG )**  | **4** |
| **6** | **DOUBLE LINE ( 100 PG )** | **3** |
| **7** | **PLAIN DRAWING BOOK** | **1** |

**STATIONARY ITEMS**

**PENCIL BOX, BINDING ROLE-2, CRAYONS, FILE, FEE CARD, DIARY,**

**IDENTITY CARD**

 **KARNATAKA PUBLIC SCHOOL**

 **BOOKS LIST 2020 - 21**

 **CLASS : 4 STD**

|  |  |  |
| --- | --- | --- |
| **S.N** | **BOOKS NAME** | **PUBLICATIONS** |
| **1** | **NEW PATHWAYS –INTERACTIVE COURSE (ENGLISH)** | **OXFORD** |
| **2** | **MATHS EDGE EXPLORE EXPERIENCE ENJOY**  | **OXFORD** |
| **3** | **SCIENCE IN EVERY DAY LIFE** | **OXFORD** |
| **4** | **COSMOS ( SOCIAL)** | **OXFORD** |
| **5** | **SUNAHARI DHUP (HINDI)** | **RACHANA SAGAR**  |
| **6** | **HINDI -CURSIVE WRITING (SULEKH MALA)** | **E-TECH PUB** |
| **6** | **SIRI KANNADA**  |  **GOVT**  |
| **7** | **KANNADA-WORKBOOK (ABYASA PUSTHAKA)** | **E-TEC PUB**  |
| **8** | **I T APPS (KIPS) COMPUTER**  |  |
| **9** | **BE GOOD LIVE GOOD ( M Sc)** | **H N ( MONOPOLY )**  |
| **10** | **MY FOURTH SAFETY WORK BOOK**  | **SAF ( EDUSYNERGIES )**  |
| **11** | **MENTAL MATHS**  | **EDU WORLD PUB**  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **S.N** | **NOTE BOOK** | **NUMBER OF BOOKS** |
| **1** | **FOUR LINES BOOK (200PG)** | **6** |
| **2** | **FOUR LINES BOOK (100PG)** | **5** |
| **3** | **RECTANGLE BOOK (200PG)** | **4** |
| **4** | **RECTANGLE BOOK (100PG)** | **2** |
| **5** | **DOUBLE RULED BOOK (200PG)** | **4** |
| **6** | **DOUBLE RULED BOOK (100PG)**  | **2** |
| **7** | **UNRULED (100PG)** | **1** |
| **8** | **PLAIN DRAWING BOOK**  | **1** |

**STATIONARY ITEMS**

**PENCIL BOX, BINDING ROLE, CRAYONS, FILE, FEE CARD, DIARY, ID CARD**

 **KARNATAKA PUBLIC SCHOOL**

 **BOOKS LIST 2020 - 21**

 **CLASS :5 STD**

|  |  |  |
| --- | --- | --- |
| **S.N** | **BOOKS NAME** | **PUBLICATIONS** |
| **1** | **NEW PATHWAYS –INTERACTIVE COURSE (ENGLISH)** | **OXFORD** |
| **2** | **MATHS EDGE EXPLORE EXPERIENCE ENJOY**  | **OXFORD**  |
| **3** | **SCIENCE IN EVERY DAY LIFE** | **OXFORD** |
| **4** | **COSMOS ( SOCIAL)** | **OXFORD** |
| **5** | **SUNAHARI DHAP (HINDI)** | **RACHANA SAGAR**  |
| **6** | **HINDI -CURSIVE WRITING (SULEKH MALA)** | **E-TECH PUB** |
| **7** | **SIRI KANNADA**  |  **GOVT**  |
| **8** | **KANNADA-WORKBOOK (ABYASA PUSTHAKA)** | **E-TECH PUB** |
| **9** | **I T APPS (KIPS) COM** | **KIPS** |
| **10** | **BE GOOD LIVE GOOD ( M Sc)** | **HN ( MONO POLY)**  |
| **11** | **MY FIFTH SAFETY WORK BOOK**  | **SAF (EDUSYNERGIES )** |
| **12** | **MENTAL MATHS**  | **EDU WORLD PUB**  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **SN** |  **NOTE BOOK** | **NUMBER OF BOOKS** |
| **1** | **SINGLE LINE (200 PG)**  | **9** |
| **2** | **SINGLE LINE (100 PG)** | **6** |
| **3** | **RECTANGLE BOOK( 200 PG)** | **4** |
| **4** | **RECTANGLE BOOK (100 PG)** | **2** |
| **5** | **UNRULED (100 PG)**  | **1** |
| **6** | **ONE SIDE RULLED (200 PG)** | **2** |
| **7** | **ONE SIDE RULLED (100 PG)** | **1** |
| **8** | **PLAIN DRAWING BOOK** | **1** |

**STATIONARY ITEM BINDING ROLE-2, CRAYONS, FILE, FEE CARD, DIARY, ID CARD GEOMETRY BOX**

 **KARNATAKA PUBLIC SCHOOL**

**BOOKS LIST 2020 - 21**

**NURSERY**

|  |  |
| --- | --- |
| **S.N** | **NEXT PLAY ( PRIMER )**  |
| **1** | **NEXT PLAY BOOK -1 (PRIMER )** |
| **2** | **NEXT PLAY BOOK -2**  |
| **3** | **NEXT PLAY BOOK - 3**  |
| **4** | **NEXT PLAY BOOK – 4**  |
| **5** | **NEXT PLAY BOOK -5** |
| **6** | **NEXT PLAY BOOK – 6** |
| **7** | **NEXT PLAY BOOK -7** |
| **8** | **NEXT PLAY BOOK - 8**  |
|  |  |
|  | **NOTE BOOK**  |
| **1** | **FOUR LINE 200 PG -2** |
| **2** | **SQURE LINE 200 PG- 2**  |
| **3** | **PENCIL BOOKS, BINDING ROLL, CRAYONS, FEE CARD DAIRY** **I D CARD FILE**  |
|  |  |

**KARNATAKA PUBLIC SCHOOL**

**BOOKS LIST 2020 - 21**

**L K G**

|  |  |  |
| --- | --- | --- |
| **SN** | **BOOKS NAME** | **PUBLICATIONS** |
| **1** | **ENGLISH** | **CHRYSALIS** |
| **2** | **MATHS** | **CHRYSALIS** |
| **3** | **EVS** | **CHRYSALIS** |
| **4** | **RHYMES** | **CHRYSALIS** |
| **5** | **COLOURING** | **CHRYSALIS** |
| **6** | **AKSHAR GNAN (HINDI TB)** | **H N (KIDS KEN)** |
| **7** | **SULEKHIKA AKSHAR (HINDI WB)** | **H N (KIDS KEN)** |
| **8** | **KAN-CURSIVE WRITING (CHINNARA BARAHA)** | **E-TECH PUB** |
| **9** | **KANNADA (AKSHARA MALE)**  | **E-TECH PUB** |
|  |  |  |
|  | **NOTEBOOKS** |  **ORDER** |
| **1** | **FOUR LINES(200 PG )** | **2** |
| **2** | **SQUARE BOOKS(200PG)** | **2** |
| **3** | **DOUBLE LINES (100PG)** | **4** |
| **4** | **PENCIL BOX, BINDING ROLE CRAYONS, FILE, FEE CARD, DIARY,****IDENTITY CARD** |  |
|  |  |  |

 **KARNATAKA PUBLIC SCHOOL**

**BOOKS LIST 2020 - 21**

**U K G**

|  |  |  |
| --- | --- | --- |
| **S.N** | **BOOKS NAME** | **PUBLICATIONS** |
| **1** | **ENGLISH** | **CHRYSALIS** |
| **2** | **MATHS** | **CHRYSALIS** |
| **3** | **EVS** | **CHRYSALIS** |
| **4** | **RHYMES** | **CHRYSALIS** |
| **5** | **COLOURING** | **CHRYSALIS** |
| **6** | **SHABDH GNAN (HINDI TB)** | **H N (KIDS KEN)** |
| **7** | **SULEKHIKA AKSHAR (HINDI WB)** | **H N (KIDS KEN)** |
| **8** | **KAN-CURSIVE WRITING (CHINNARA BARAHA)** | **E-TECH PUB** |
| **9** | **KANNADA -AKSHARA MALE**  | **E-TECH PUB** |
| **10** | **KANNADA -GUNITAKSHARA** | **E-TECH PUB** |
|  |  |  |
|  |  |  |
|  | **NOTEBOOKS** |  |
| **1** | **FOUR LINES ( 200 PG)** | **3** |
| **2** | **SQUARE BOOKS (200PG)** | **1** |
| **3** | **DOUBLE LINES (200 PG)** | **4** |
| **4** | **PENCIL BOX, BINDING ROLE CRAYONS, FILE, FEE CARD, DIARY,****IDENTITY CARD** |  |

 **KARNATAKA PUBLIC SCHOOL**

**BOOK LIST CLASS 6 TH STD 2020 - 21**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.L**  | **NAME OF THE BOOK** |  | **PUBLISHERS** |
| **01** | **ENGLISH HONEY SEECKLE** |  |  |
| **02** | **APACT WITH THE SUN SUPPLE** |  |  |
| **03** | **MATHS** |  |  |
| **04** | **SCIENCE** |  |  |
| **05** | **HINDI VASANTH BAGH -1** |  |  |
| **06** | **BAL RAM KATHA** |  |  |
| **07** | **OUR PASTE - 1 HISTORY** |  |  |
| **08** | **SOCIAL AND POLITICAL LIFE CIVICS -1** |  |  |
| **09** | **THE EARTH OUR HABITAT GEOGRAPHY** |  |  |
| **10** | **SIRI KANNADA** |  | **GOVT** |
| **11** | **MY SIXTH SAFETY WORK BOOK** |  | **EDUSYNERGIES** |
| **12** | **I T (KIPS) COMPUTER** |  | **KIPS** |
| **13** | **COLOUR WORLD ( ART & CRAFT )** |  | **EXPOSOFT** |
| **14** | **MAP PRACTICE BOOK** |  | **SHARDA** |
| **15** | **BE GOOD LIVE GOOD** |  | **HN** |
|  |  |  |  |
|  |  **NOTE BOOKS**  |  |  |
| **01** | **SINGLE LINE (200 PG)** | **11** |  |
| **02** | **SINGLE LINE (100 PG)** | **6** |  |
| **03** | **ONE SIDE RULE (200 PG)** | **3** |  |
| **04** | **ONE SIDE RULE (100PG)** | **1** |  |
| **05** | **UNRULED (200PG)**  | **1** |  |
| **06** | **RECTANGLE 200 PG** | **4** |  |
| **07** | **RECTANGLE 100 PG** | **2** |  |
| **08** | **GEOMETRY BOX, BINDING ROLE, FILE,FEE CARD DAIRY** |  |  |

 **KARNATAKA PUBLIC SCHOOL**

 **BOOK LIST CLASS 7 TH STD 2020 - 21**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SL NO** | **NAME OF THE BOOK** |  | **PUBLISHERS** | **CHECK** |
| **01** | **ENGLISH HONEY COMB** |  |  |  |
| **02** | **AN ALEIN HAND SUPPL**  |  |  |  |
| **03** | **MATHS** |  |  |  |
| **04** | **SCIENCE**  |  |  |  |
| **05** | **HINDI VASANTH BAGH - 2** |  |  |  |
| **06** | **MAHABHARAT KATHA**  |  |  |  |
| **07** | **OUR PASTS –II HISTORY** |  |  |  |
| **08** | **OUR ENVIRONMENT GEOGRAPHY** |  |  |  |
| **09** | **SOCIAL AND POLITICAL LIFE II CIVIS**  |  |  |  |
| **10** | **SIRI KANNADA**  |  | **GOVT** |  |
| **11** | **MY SEVENTH SAFETY WORKBOOK**  |  | **EDUSYNERGIES** |  |
| **12** | **I T (KIPS) COMPUTER**  |  |  |  |
| **13** | **COLOUR WORLD**  |  | **EXPOSOFT** |  |
| **14** | **MAP PRACTICE BOOK**  |  | **SHARDA** |  |
| **15** | **BE GOOD LIVE GOOD**  |  | **HN** |  |
| **16** | **SANSKRIT**  |  |  |  |
|  | **NOTE BOOK** |  |  |  |
| **01** | **SINGLE LINE (200 PG)**  | **12** |  |  |
| **02** | **SINGLE LINE (100 PG)** | **7** |  |  |
| **03** | **ONE SIDE RULE (200 PG)**  | **3** |  |  |
| **04** | **ONE SIDE RULE ( 100 PG)** | **1** |  |  |
| **05** | **RECTANGLE (200 PG)**  | **4** |  |  |
| **06** | **RECTANGLE (100 PG)**  | **2** |  |  |
| **07** | **UNRULED (200 PG)**  | **1** |  |  |
| **08** | **GEOMETRY BOX,BINDDING ROLE,FILE,FEE CARD DAIRY** |  |  |  |

 **KARNATAKA PUBLIC SCHOOL**

 **BOOK LIST CLASS 8 TH STD 2020 - 21**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.N** | **NAME OF THE BOOK** | **ORDER** | **PUBLISHERS** |
| **01** | **ENGLISH HONEY DEW** |  |  |
| **02** | **IT SO HAPPENED SUPL**  |  |  |
| **03** | **MATHS** |  |  |
| **04** | **HINDI VASANTH BAGH – 3** | **40** |  |
| **05** | **BHARAT – KI- KHOJ** | **40** |  |
| **06** | **SCIENCE**  |  |  |
| **07** | **OUR PASTS III-HISTORY**  |  |  |
| **08** | **RESOURCES AND DEVELOPMENT GEOGRAPHY** |  |  |
| **09** | **SOCIAL AND POLITICAL LIFE -3** |  |  |
| **10** |  **BE GOOD LIVE GOOD ( MSC )**  |  | **HN ENTERPRISE** |
| **11** | **I T APPS (KIPS) COMPUTER**  |  |  |
| **12** | **COLOUR WORLD ( ART & CRAFT )**  |  | **EXPOSOFT** |
| **13** | **SIRI KANNADA**  |  | **GOVT** |
| **14** | **MAP PRACTICE BOOK**  |  | **SHARDHA** |
| **15** | **LIFE SKILL SAFETY WORK BOOK**  |  | **EDU SYNERGIES** |
| **16** | **SANSKRIT** |  **35** |  |
|  | **NOTE BOOK**  | **ORDER** |  |
| **01** | **SINGLE LINE 200 PG**  | **11** |  |
| **02** | **SINGLE LINE 100 PG**  | **7** |  |
| **03** | **RECTANGLE 200 PG** | **3** |  |
| **04** | **RECTANGLE 100 PG**  | **2** |  |
| **05** | **UNRULED 200 PG**  | **1** |  |
| **06** | **ONE SIDE 200 PG**  | **4** |  |
| **07** | **ONE SIDE 100 PG**  | **1** |  |
| **08** | **GEOMETRY BOX, BINDING ROLE , FILE, FEE CARD DARY**  |  |  |

 **KARNATAKA PUBLIC SCHOOL**

 **BOOK LIST CLASS 9 TH STD 2020 - 21**

|  |  |  |  |
| --- | --- | --- | --- |
| **SL NO** | **NAME OF THE BOOK** |  | ***PUBLISHERS*** |
| **01** | **ENGLISH (BEEHIVE) TEXT BOOK**  |  |  |
| **02** | **ENGLISH SUPL MOMENT** |  |  |
| **03** | **MATHS** |  |  |
| **04** | **SCIENCE** |  |  |
| **05** | **SPARSH BAGH -1** |  |  |
| **06** | **SANCHAYAN BAGH** |  |  |
| **07** | **SIRI KANNADA**  |  | **GOVT** |
| **08** | **INDIA AND THE CONTEMPARARY WORLD HISTORY**  |  |  |
| **09** | **DEMOCRATIC POLITICS CIVICS** |  |  |
| **10** | **CONTEMPARARY INDIA -1 GEOGRAPHY** |  |  |
| **11** | **UNDERSTANDING ECONIMIC DEVELOPMENT** |  |  |
| **12** | **MATHS LAB MANUAL**  |  | **RACHANA SAGAR** |
| **13** | **SCIENCE LAB MANUAL**  |  | **RACHANA SAGAR** |
| **14** | **MAP BOOK**  |  | **SHARADA** |
|  **15** | **HEALTH AND PHYSICAL EDUCATION (TB- PT )** |  | **HN ENTERPRISE** |
|  **16** | **HEALTH AND PHYSICAL EDUCATION (TB –PT )** |  | **HN ENTERPRISE** |
|  |  |  |  |
|  | **NOTE BOOK** |  |  |
| **01** | **SINGLE LINE 200 PG**  | **10** |  |
| **02** | **SINGLE LINE 100 PG**  | **4** |  |
| **03** | **RECTANGLE 200 PG**  | **3** |  |
| **04** | **RECTANGLE 100 PG**  | **2** |  |
| **05** | **UNRULED 200 PG**  | **1** |  |
| **06** | **ONE SIDE 200 PG**  | **4** |  |
| **07** | **ONE SIDE 100 PG**  | **2** |  |
| **08** | **GEOMETRY BOX, BINDING ROLE, FILE, FEE CARD DAIRY** |  |  |

 **KARNATAKA PUBLIC SCHOOL**

 **BOOK LIST CLASS 10 TH STD 2020 -21**

|  |  |  |  |
| --- | --- | --- | --- |
| **SL NO** | **NAME OF THE BOOK** |  | **PUBLISHERS** |
| **01** | **FIRST FLIGHT** | **-** | **NCERT** |
| **02** | **SUPPLEMENTARY READER FOOTPRINTS WITH OUT FEET**  |  |  |
| **03** | **MATHS** |  |  |
| **04** | **SCIENCE** |  |  |
| **05** | **SPARSH BAGH -2**  |  |  |
| **06** | **SANCHAYAN BAGH -2** |  |  |
| **07** | **SIRI KANNADA**  |  |  |
| **08** | **INDIA AND THE CONTEMPARARY WORLD -2 HISTORY**  |  |  |
| **09** | **DEMOCRATIC POLITICS -2 CIVICS**  |  |  |
| **10** | **CONTEMPARARY INDIA -2 GEOGRAPHY**  |  |  |
| **11** | **UNDERSTANDING ECONIMIC DEVELOPMENT**  |  |  |
| **12** | **MATHS LAB MANUAL**  |  | **RACHANA SAGAR** |
| **13** | **SCIENCE LAB MANUAL**  |  | **RACHANA SAGAR** |
| **14** | **MAP BOOK**  |  |  |
| **15** | **HEALTH AND PHYSICAL EDUCATION (TB PT )** |  | **H N ENTERPRISE** |
| **16** | **HEALTH AND PHYSICAL EDUCATION (TB PT )**  |  |  **H N ENTERPRISE** |
|  |  |  |  |
|  | **NOTE BOOK** |  |  |
| **01** | **SINGLE LINE 200 PG**  | **15** |  |
| **02** | **SINGLE LINE 100 PG**  | **5** |  |
| **03** | **RECTANGLE 200 PG**  | **3** |  |
| **04** | **RECTANGLE 100 PG**  | **2** |  |
| **05** | **UNRULED 200 PG**  | **1** |  |
| **06** | **ONE SIDE 200 PG**  | **2** |  |
| **07** | **GEOMETRY BOX, BINDING ROLE, FILE, FEE** |  |  |
|  | **CARD, DAIRY** |  |  |